

**A G E N D A**  
**CITY COUNCIL**  
**BUDGET DEVELOPMENT MEETING**  
**JUNE 2, 2026 – 9:00 A.M.**  
**COUNCIL CHAMBERS**  
**911 NORTH 7<sup>TH</sup> AVENUE**

The meeting will be live-streamed at: <https://streaming.pocatello.gov/> and available on Sparklight Cable channel 56

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In accordance with the Americans with Disabilities Act, it is the policy of the City of Pocatello to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require an accommodation, please contact Skyler Beebe with two (2) business days' advance notice at [sbeebe@pocatello.gov](mailto:sbeebe@pocatello.gov); 208.234.6248; or 5815 South 5<sup>th</sup> Avenue, Pocatello, Idaho. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

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**AGENDA ITEM NO. 1: ROLL CALL**

**AGENDA ITEM NO: 2: MARSHALL PUBLIC LIBRARY:**

Eric Suess, Library Director, will be in attendance to give a presentation. **(ACTION ITEM)**

(Pertinent Information Attached)

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**AGENDA ITEM NO: 3: POCATELLO REGIONAL TRANSIT:**

Skyler Beebe, Pocatello Regional Transit Director, will be in attendance to give presentations on the following: **(ACTION ITEM)**

- a) Urban Program
- b) Rural Program

(Pertinent Information Attached)

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**AGENDA ITEM NO: 4: POCATELLO REGIONAL AIRPORT:**

Alan Evans, Airport Manager, will be in attendance to give a presentation. **(ACTION ITEM)**

(Pertinent Information Attached)

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**AGENDA ITEM NO: 5: PLANNING AND DEVELOPMENT SERVICES:**

Brent McLane, Planning and Development Services Director, will be in attendance to give a presentation. **(ACTION ITEM)**

(Pertinent Information Attached)

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**AGENDA ITEM NO: 6: GRANTS DIVISION / GRANT FUNDS / ALTERNATE TRANSPORTATION:**

Christine Howe, Grants Manager, will be in attendance to give a presentation. **(ACTION ITEM)**

(Pertinent Information Attached)

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**AGENDA ITEM NO: 7: ANIMAL SHELTER:**

Liam Hughes, Animal Shelter Director, will be in attendance to give a presentation. **(ACTION ITEM)**

(Pertinent Information Attached)

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**AGENDA ITEM NO: 8: POLICE DEPARTMENT:**

Roger Schei, Police Chief, will be in attendance to give a presentation. **(ACTION ITEM)**

(Pertinent Information Attached)

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**AGENDA ITEM NO:                    9:        FIRE DEPARTMENT/AMBULANCE:**

Shane Grow, Interim Fire Chief, will be in attendance to give a presentation. **(ACTION ITEM)**  
(Pertinent Information Attached)



**AGENDA ITEM NO.                    10:        ADJOURN**

Scan the QR code below with your smartphone camera to access the full agenda and attachments.

